CLEARANCES	Initial	Date	Date Received in Council Office:	Agenda date	Assigned to:
ginator: Council				6/9/92	Council/Intro
Division Head:					
Dept. Head:					
Prosecutor:	4	14			2
Purchasing/Budget:	· · · · · · · · · · · ·				
Executive:					

SUBJECT:

Resolution declaring Whatcom County a Sasquatch Protection and Refuge Area

ATTACHMENTS:

resolution

SUMMARY STATEMENT: Please complete sections of box as appropriate & explain the item below.

Related County contract #:	Should Clerk schedule a hearing? NO / x/ YES / / Requested date:
Amount budgeted for this item/project: \$	Is it (or will it be) within budget? YES / / NO / / (Please explain below)
Budget line item number(s):	3

This resolution is in response to a request from Al Magnussen, Mt. Baker Chamber of Commerce.

ORIGINATOR'S RECOMMENDED ACTION:

COMMITTEE ACTION TAKEN:

COUNCIL ACTION TAKEN:

6/9/92: Resolution was approved unanimously

SPONSORED BY: Consent

PROPUSED BY: <u>Harris</u>

INTRODUCTION DATE: 6/9/92

1	RESOLUTION NO. <u>92-043</u>
2 3	DECLARING WHATCOM COUNTY A SASQUATCH PROTECTION AND REFUGE AREA
4 5	WHEREAS, legend, purported recent findings and spoor suggest that Bigfoot may exist; and
6 7	WHEREAS, if such a creature exists, it is inadequately protected and in danger of death or injury;
8 9 10	NOW, THEREFORE, BE IT RESOLVED by the Whatcom County Council that, Whatcom County is hereby declared a Sasquatch protection and refuge area, and all citizens are asked to recognize said status.
.1	BE IT FURTHER RESOLVED, this resolution shall be effective immediately.
12	APPROVED this <u>9th</u> day of <u>June</u> , 1991.
13 14	ATTEST: WHATCOM COUNTY COUNCIL WHATCOM COUNTY, WASHINGTON
15 16	Ramona Reeves, Council Clerk Daniel M. Warner, Chair
17	APPROVED AS TO FORM:
18 19	Civil Deputy Pros. Atty.

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